

NOTES FOR COLBERN ROAD JUNE 2 2019

CLASS TOPIC: THE TIMES OF THE GENTILES MARK THE BEGINNING OF THE END

1. [Acts 10:45](#) And they of the circumcision which believed were astonished, as many as came with Peter, because that on the **Gentiles** also was poured out the gift of the Holy Ghost.
2. [Acts 11:18](#) When they heard these things, they held their peace and glorified God, saying, Then hath God also to the **Gentiles** granted repentance unto life.
3. [Romans 9:30](#) What shall we say then? That the **Gentiles**, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
4. [Romans 11:11](#) I say then, have they stumbled that they should fall? God forbid; but rather through their fall salvation is come unto the **Gentiles**, for to provoke them to jealousy.
 - a.

LAST WEEK DISCUSSED GENTILES FROM BOOK OF MORMON DESCRIPTION.

THESE WERE PERHAPS COVENANTS REMOVED FROM THE BOOK OF MORMON. JEWS DIDN'T WANT GENTILES TO HAVE ANY PART.

EMPHASIZE THAT THE KINGDOM IS NOT BUILT DURING THE TIMES OF THE GENTILES BUT UNDER TIMES OF GOSPEL BACK TO ISRAEL. THIS HAS BEEN SAID FROM THE BEGINNING.

WHAT IS TIME OF GENTILES?

DISCUSS IN TERMS OF JACOB 3, ROMANS, DANIEL.

UNTIL TIMES FULFILLED.

Show Jesus Words Chiasm of 3 Nephi 7-11

Word Search Times, Gentiles; Fullness, Gentiles.

Notes:

5. Last week discussed that the Gentiles were part of the covenant, to become great by the Holy Ghost
6. To receive the fullness
7. From them take it back to Joseph.
8. Covenant was made with Joseph, this was their land of inheritance.
9. Imagine if Gentiles built the temple in Jerusalem, it is more obvious that Israel is their land, not the Gentiles.

10. The church restored was his mercy to the Gentiles. Settle that in your minds first, before you think that our mission was to build Zion first, just realize what Jesus actually said. Take comfort in that his primary purpose was that you and I could know him in purity.
11. If Zion was supposed to be built in the 1800s and it somehow wasn't, was God's purpose thwarted? No. Even states blessed are they who seek to build up Zion in that day....1 Nephi 3.
12. But the city was never until it went back to the remnant of Nephi's & Lamans descendants.
13. He has future mercy on Israel and Joseph, not forgotten in the covenants.
14. But Time of Gentiles ends.
15. Never at any time did the prophesies state that the kingdom was built by the Gentiles, but that the Gentiles are numbered among those of Joseph who do.
16. There is no second class covenant here. Just have to understand the promises Jesus made.
17. Zion was not established before gospel goes back to Joseph.
18. We (gentile church) are not that remnant, although some at times believed we were,
19. Time of Gentiles ends first. Read a few scriptures on this point from Romans and Matthew and D&C.
20. TIMES OF GENTILES

- a. [1 Nephi 3:19](#) Or, in fine, after the Gentiles had received the **fullness** of the gospel, the natural branches of the olive tree, or the remnants of the house of Israel, should be grafted in, or come to the knowledge of the true Messiah, their Lord and their Redeemer.
- b.
- c. [Luke 21:23-25](#) And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the **Gentiles**, until the **times** of the **Gentiles** be fulfilled.
- d. [Luke 21:25](#) And he answered them, and said, In the generation in which the **times** of the **Gentiles** shall be fulfilled, there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations with perplexity, like the sea and the waves roaring. The earth also shall be troubled, and the waters of the great deep;
- e. [Luke 21:32](#) Verily I say unto you, this generation, the generation when the **times** of the **Gentiles** be fulfilled, shall not pass away till all be fulfilled.
- f. [DC 45:3f](#) And this I have told you concerning Jerusalem; and when that day shall come, shall a remnant be scattered among all nations, but they shall be gathered again; but they shall remain until the **times** of the **Gentiles** be fulfilled.
- g. [Luke 23:32](#) This he spake, signifying the scattering of Israel, and the desolation of the heathen, or in other words, the **Gentiles**.

21. FULLNESS OF GENTILES

- a. [Romans 11:25](#) For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits, that blindness in part is happened to Israel, until the **fullness of the Gentiles** be come in. [26](#) And then all Israel shall be saved; as it is

written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob; **27** For this is my covenant unto them, when I shall take away their sins.

- b. **3 Nephi 7:28** That these sayings which ye shall write, shall be kept, and shall be manifested unto the Gentiles, that through the **fullness** of the Gentiles, the remnant of their seed who shall be scattered forth upon the face of the earth, because of their unbelief, may be brought in, or may be brought to a knowledge of me, their Redeemer.

- c. **1 Nephi 4:16** And now, the thing which our father meaneth concerning the grafting in of the natural branches **through the fullness of the Gentiles, is, that in the latter days**, when our seed shall have dwindled in unbelief, yea, for the space of many years and many generations, after the Messiah shall be manifested in body unto the children of men, then shall the fullness of the gospel of the Messiah come unto the Gentiles, and from the Gentiles unto the remnant of our seed; **17** And at that day shall the remnant of our seed know that they are of the house of Israel, and that they are the covenant people of the Lord;
18 And then shall they know and come to the knowledge of their forefathers, and also to the knowledge of the gospel of their Redeemer, which was ministered unto their fathers by him;
19 Wherefore, they shall come to the knowledge of their Redeemer, and the very points of his doctrine, that they may know how to come unto him and be saved.
20 And then at that day, will they not rejoice and give praise unto their everlasting God, their rock and their salvation?
21 Yea, at that day, will they not receive the strength and nourishment from the true vine?
- d. **22** Yea, will they not come unto the true fold of God?
23 Behold, I say unto you, Yea: they shall be remembered again among the house of Israel;
24 They shall be grafted in, being a natural branch of the olive tree, into the true olive tree;
25 And this is what our father meaneth;
26 And he meaneth that it will not come to pass, until after they are scattered by the Gentiles;
27 And he meaneth that it shall come by way of the Gentiles, that the Lord may shew his power unto the Gentiles, for the very cause that he shall be rejected of the Jews, or of the house of Israel:
28 Wherefore, our father hath not spoken of our seed alone, but also of all the house of Israel, pointing to the covenant which should be fulfilled in the latter days;
29 Which covenant the Lord made to our father Abraham, saying, In thy seed shall all the kindreds of the earth be blessed.

22. Discuss times of Gentiles historically.

- a. Politically and socially
- b. Spiritually.

- c. Mention the main countries that oppressed Jerusalem, then the Jews through time.
 - d. We need to have a class or two on this.
23. Jesus states this ends first.
24. Nephi's people have NOT BEEN GRAFTED IN YET. THIS IS THE NEXT EVENT TO HAPPEN IT APPEARS, ALTHOUGH WE CAN NEVER ASSUME WE HAVE THE WHOLE STORY.
- 25.
26. We are in this time.
- a. Some would look to only political events and say it 'ended.' For instance 1948, 1967.
 - b. Some would look at condition of the church and say it ended.
 - c. But the real sign post is not primarily these alone although they are mentioned both Israel returning to their homeland, and the Gentiles rejecting the Gospel. The real signpost is an apparent baptism of the Holy Ghost upon the lineage of Joseph, which we have NOT witnessed yet.
 - i. You shall be like a lion among the Gentiles.
27. This is what Jesus actually stated. Read 3 Nephi 9.
28. And point out that Nephi's people were told that the sign would be unto them that when you see these things happening—as to say they will already be underway when you learn of your covenant promise,

Parts of the signs appear to be this:

- Gentiles Reject the Gospel
- God takes it from them back to Joseph
- Joseph rises to Spiritual power
- Warning of Judgement upon all nations of Gentiles.
 - Note in our day no country fears another because of their spiritual walk with God, it is more about military technology. Read any news story.
 - But the day is to come again when a fighting force is recognized for undeniable spiritual power. Although the world will try to deny.
- Coinciding with, or the effective force against the Gentiles, there is judgment upon the Gentiles.
- Our telling of the story always seemed to stop here....gather to zion because bad things are going to happen.
- But the Book of Mormon shares in a different light—judgement upon Gentiles, if carried out, brings about an end to rampant immorality and atheism in our land. Repentance is always an option. The story can always go the way of Nineveh.

Also keep in mind the content of the Book of Mormon...when writers more than once stated either we could write but little, or the other plates have the whole story and we just wrote a small portion, consider that what they wrote was VITAL for us to know.

If you were shown that your family was in the future going to experience an emergency situation, pick your situation, and you could only communicate to your family by writing one last time, and your words would make the difference in what would/could save them, but you were limited to one page of paper, wouldn't you make sure you told the most important facts? Remember that of all that could have been shared with us, we didn't get 1/100th, that the writers found this to be the most important to share...

Share the Chiasm of Jesus Prophecy here. (Also mention working on Chiasm of Jesus' Lessons of Wisdom here).

Also share that after class 2 years ago with men, began to see that Jesus had told us long ago what was going to happen:

[3 Nephi 9:66](#) Nevertheless, when they shall have received the **fullness** of my gospel, then if they shall harden their hearts against me, I will return their iniquities upon their own heads, saith the Father.

[3 Nephi 9:69](#) And it shall come to pass that the time cometh, when the **fullness** of my gospel shall be preached unto them, and they shall believe in me, that I am Jesus Christ, the Son of God, and shall pray unto the Father in my name.

[DC 1:4e](#) that the **fullness** of my gospel might be proclaimed by the weak and the simple, unto the ends of the world, and before kings and rulers.

[DC 12:5b](#) wherefore, I must bring forth the **fullness** of my gospel from the Gentiles unto the house of Israel.

[2 Nephi 8:14](#) But there is a God, and he is Christ; and he cometh in the **fullness** of his own time.